

Don't judge



இயேசு கிறிஸ்துவின் நாமத்தில் அன்பின் வாழ்த்துக்கள்

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a book by its cover!



Don't judge what?

1:

Don't judge a book by its cover, or rather don't judge this book without reading it first.

This is one of the very earliest records of the life of Jesus, and remains one of the easiest to read. It's by Luke, who had a writer's instinct about how to tell the big story. His purpose was to explain Christianity in an orderly way so that his friend for whom he wrote could make his own mind up about

Jesus. **It became one of the most widely read short books** ever to be written, proving to be much more than just a simple biography.

Time Chart



Birth of Jesus

Death & Resurrection of Jesus

Don't judge what?

2

"he is one of the best historians
of the ancient world"

Luke's Gospel reads like a modern film script. We move from one quick scene to another. The link is provided by the emerging character and stories of the one who was eventually crucified as the self-proclaimed "Son of God" (page 59), culminating in the ultimate "happy ending".

Luke has established a high reputation as a historian. Wherever modern scholarship has been able to check up on the accuracy of Luke's work the judgement has been impressive; he is one of the best historians in the ancient world. As he claims in his opening paragraph, Luke is setting out to write a carefully researched report on the life of Jesus so that his reader can be sure of what the eye witnesses experienced.

Luke wanted his readers to become Christians. He did not set out a series of philosophical arguments for the existence of God or for Christian principles. Instead he put together a selection of documentary "clips" of Jesus in action so that people could see and hear him for themselves. Luke seems to sense that we can only trust someone when we start to know them in ordinary life. This is what happens when we read Luke's book - we start to get to know Jesus and the secret of his attraction.



Conversion of Paul

Great Fire of Rome

A word about the author

3:

"too many have
dismissed Christianity"

As a Greek doctor Luke is trained to listen carefully and pay attention to detail. He has a sharp eye for the sick, the socially handicapped, for children or for people who do not neatly fit into society. He is interested in the deeper causes of our human problems.

During an adventurous life he became a close friend of Paul, the famous early Christian leader and teacher. They walked, rode and sailed incredible distances together, even enduring stoning and prison. Paul speaks of him in one of his letters later in the Bible as "our dear friend Luke, the doctor".

Luke's Gospel (the word means "good news") was written for someone called Theophilus, about whom we know nothing. He may have been a Roman official Luke had met on his travels, but the book was also written for a wider audience, amongst whom you can now number yourself.

This is the first of a two-part work. The second instalment, known as the Acts of the Apostles, takes the story on another 20 years. It shows, through the story of the young church, how the good news – the big story – spread out from Jerusalem to begin changing the Roman empire. Too many have dismissed Christianity without ever knowing what it is. Dr Luke's two short books are written to remedy this.



100AD

Persecution of Christians

**All New Testament
books written**

Themes and features to look out for

4

(The book is divided into chapters and verses to help you find your way around. The references below are to chapter number: verse number)

Women

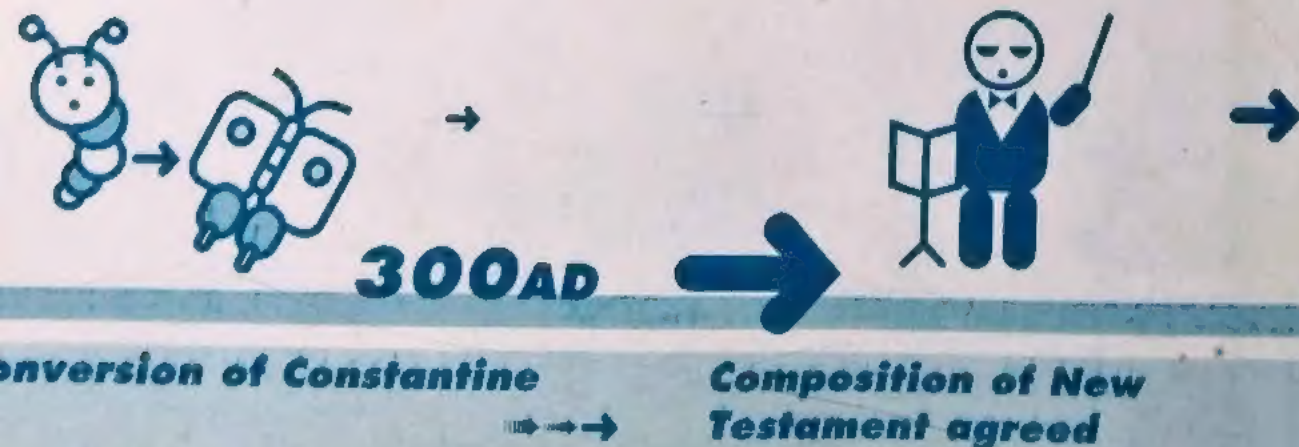
example
7: 36-50
10: 38-42
18: 1-8
24: 1-12

No other biblical writer includes as many women as Luke does, or treats them as sympathetically. We may find this surprising for one who was apparently a bachelor, but it reflects the strikingly unusual attitudes of Jesus in first-century Palestine. When it was common for the Jewish male in his morning prayers to thank God he had not been born "a gentile, a slave or a woman", Jesus could not have been more different. Women were among his close friends and most loyal supporters. They were the first witnesses of the resurrection to the rest of the world at a time when the testimony of a woman was despised.

Beyond Materialism

example
1: 5-22
4: 31-37
11: 14-28

When you enter the world Luke is describing you quickly find that his view is not limited by a blind materialism. There is conflict between real supernatural powers. God's spirit is active; so too is the Devil, the enemy of humankind. Some illnesses have a supernatural cause. Some events need a supernatural explanation. The Bible reveals that this is the beginning of the



Themes and features cont.

5:

Kingdom of God! Although the full realisation of God's reign belongs to the future, we can see God starting to set people free from demonic powers through the teaching and authority of Christ.

Human Nature

example

3: 7-8

5: 27-32

6: 43-45

What are we like, behind the image we project? Are we essentially good, just needing a little help or improvement? Luke's account helps us to face the truth about ourselves - through events and parables, stories and statements. His realism rings true to our experience.

Radicalism

example

6: 1-11

11: 37-54

13: 10-17

Jesus is regularly anti-establishment, constantly opposed to religion and always radical in his teaching on how people should live. Anything but a conformist, he often lived and taught a way of life and thought contrary to the accepted norms of his day.

Joy

example

6: 20-23

10: 21-23

15: 8-10

Luke records great sadness in the life of Jesus - persecution, slander, homelessness, betrayal and death. He also records the note of joy in Jesus and in his impact on others. This joy was more than fun or parties or popularity; it lasted and could never be destroyed. Luke tells us of its foundation.



400AD



Fall of Rome

St Patrick in Ireland

Themes and features cont.

6

Rejects in Society

example
5: 27-32
10: 25-37
14: 15-24

Beggars, prostitutes, lepers, tax-collectors, foreigners - no wonder this has been called the "gospel of the underdog". There is a wider range of people found here than in any other book of the Bible. All the gospels bear witness to the undoubted historical fact of the concern of Jesus for the marginalised, but it is Luke who takes most delight in drawing attention to it. National leaders or wealthy citizens have no more claim on Jesus' time than victims of prejudice or poverty. Articulate scholars meet the same love as the demented.

Choices

example
6: 46-49
9: 57-62
18: 9-14
23: 32-43

Frequently the story reaches a crossroad: the way divides, friends separate. The basic choices of life are brought home to us. What should I believe about God? How can I live with my conscience? What does it mean to be human? Amidst the ordinary world or money worries, family life, business or tragedies we watch people choosing one or another of alternative ways to live.

Rescue

example
2: 8-14
4: 16-21
19: 1-10

At the heart of the story of Christ's birth an angel declares, "Today ... a Saviour has been born to you". This is what the prophets had been speaking of for centuries. He is a saviour



800AD

St Augustine in Britain



Alfred the Great

Themes and features cont.

7:

for all people everywhere. In the events that Luke has recorded the rescue plan is put into action. In Jesus alone the full power of God to rescue people from guilt, and the results of human wickedness is displayed. In one of the best known stories in the book (15:11-32), the wasteful son comes to his senses and returns to his father. He finds forgiveness when he deserves nothing and is restored to his place in his family. The celebrations can now begin.

Judgement

example

6:46-49

13:6-9

21:34-36

Ultimately this is a universe with values of right and wrong, Christ insists. Many of his stories point to a judgement day in the future: the door to heaven will close; some will find themselves shut out (page 38); the king returns from a long journey to judge the citizens of his land, to reward or punish their behaviour (page 49). This is another theme to look out for. In Luke's skilful hands it can become part of the "good news"... which may surprise us.

The Future

example

12:54-59

16:19-31

21:5-36

Will the world end, or just keep rolling on as before? Is anyone in charge? Increasingly towards the end of the book we learn of another, compelling world, an afterlife, something even more real, which we can only glimpse now.



1000AD



1200AD

Battle of Hastings

Magna Carta

Luke in 30 days

8

1	1: 1-38	Pregnant!
2	1: 39-80	Songs of hope
3	2: 1-52	The birth and boyhood of Jesus
4	3: 1-38	Time to get ready
5	4: 1-44	The source of his power
6	5: 1-32	"Come, follow me"
7	5: 33-6: 11	New wine, new wineskins
8	6: 12-49	Back to basics
9	7: 1-50	"God has come!"
10	8: 1-21	Seeds of faith
11	8: 22-56	Storms, pigs, a haemorrhage and a corpse
12	9: 1-50	Who do you think I am?
13	9: 51-10: 37	The journey to heaven
14	10: 38-11: 28	God's priorities and ours
15	11: 29-54	Jesus denounces religious hypocrisy
16	12: 1-21	A fool prepares for the future
17	12: 22-59	Don't worry - be ready
18	13: 1-35	Where is God when it hurts?
19	14: 1-35	Excuses
20	15: 1-32	Laughter in heaven
21	16: 1-31	Prosperity - can you afford it?
22	17: 1-37	Kingdom come
23	18: 1-43	The benefits are out of this world
24	19: 1-48	Lost people matter to God
25	20: 1-47	Hard questions
26	21: 1-38	Where do we go from here?
27	22: 1-38	Last orders
28	22: 39-71	"Are you the Son of God?"
29	23: 1-56	Rough justice - the death of Jesus
30	24: 1-53	The end of the beginning



1300AD

John Wycliff translates Bible



Luke's
gospel

Introduction

Many have undertaken to draw up an account of the things that have been fulfilled among us, ¹just as they were handed down to us by those who from the first were eye-witnesses and servants of the word. ²Therefore, since I myself have carefully investigated everything from the beginning, it seemed good also to me to write an orderly account for you, most excellent Theophilus, ³so that you may know the certainty of the things you have been taught

The Birth of John the Baptist Foretold

In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron. ²Both of them were upright in the sight of God, observing all the Lord's commandments and regulations blamelessly. But they had no children, because Elizabeth was barren; and they were both well on in years.

³Once when Zechariah's division was on duty and he was serving as priest before God, ⁴he was chosen by lot, according to the custom of

the priesthood, to go into the temple of the Lord and burn incense. ¹⁰And when the time for the burning of incense came, all the assembled worshippers were praying outside.

¹¹Then an angel of the Lord appeared to him, standing at the right side of the altar of incense.

¹²When Zechariah saw him, he was startled and was gripped with fear.

¹³But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John.

¹⁴He will be a joy and delight to you, and many will rejoice because of his birth, ¹⁵for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even from birth. ¹⁶Many of the people of Israel will he bring back to the Lord their God. ¹⁷And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous — to make ready a people prepared for the Lord."

¹⁸Zechariah asked the angel, "How can I be sure of this? I am an

old man and my wife is well on in years."

¹⁹The angel answered, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news. ²⁰And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their proper time."

²¹Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple. ²²When he came out, he could not speak to them. They realised he had seen a vision in the temple, for he kept making signs to them but remained unable to speak.

²³When his time of service was completed, he returned home.

²⁴After this his wife Elizabeth became pregnant and for five months remained in seclusion.

²⁵"The Lord has done this for me," she said. "In these days he has shown his favour and taken away my disgrace among the people."

The Birth of Jesus Foretold

²⁶In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, ²⁷to a virgin pledged to be married to a man

named Joseph, a descendant of David. The virgin's name was Mary. ²⁸The angel went to her and said, "Greetings, you who are highly favoured! The Lord is with you."

²⁹Mary was greatly troubled at his words and wondered what kind of greeting this might be. ³⁰But the angel said to her, "Do not be afraid, Mary, you have found favour with God. ³¹You will be with child and give birth to a son, and you are to give him the name Jesus. ³²He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, ³³and he will reign over the house of Jacob for ever; his kingdom will never end."

³⁴"How will this be," Mary asked the angel, "since I am a virgin?"

³⁵The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. ³⁶Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. ³⁷For nothing is impossible with God."

³⁹"I am the Lord's servant,"
Mary answered. "May it be to me
as you have said." Then the angel
left her.

Mary Visits Elizabeth

At that time Mary got ready
and hurried to a town in the hill
country of Judea, ⁴⁰where she
entered Zechariah's home and
greeted Elizabeth. ⁴¹When Eliza-
beth heard Mary's greeting, the
baby leaped in her womb, and
Elizabeth was filled with the Holy
Spirit. ⁴²In a loud voice she
exclaimed: "Blessed are you
among women, and blessed is the
child you will bear! ⁴³But why am I
so favoured, that the mother of
my Lord should come to me? ⁴⁴As
soon as the sound of your greeting
reached my ears, the baby in my
womb leaped for joy. ⁴⁵Blessed is
the who has believed that what
the Lord has said to her will be
accomplished!"

Mary's Song

⁴⁶And Mary said:

*"My soul glorifies the Lord
and my spirit rejoices in God my
Saviour,
for he has been mindful
of the humble state of his
servant*

*From now on all generations will
call me blessed,
⁴⁹ for the Mighty One has done
great things for me —
holy is his name.
⁵⁰His mercy extends to those who
fear him,
from generation to generation.
⁵¹He has performed mighty deeds
with his arm;
he has scattered those who are
proud in their inmost
thoughts.
⁵²He has brought down rulers from
their thrones
but has lifted up the humble.
⁵³He has filled the hungry with good
things
but has sent the rich away
empty.
⁵⁴He has helped his servant Israel,
remembering to be merciful
⁵⁵to Abraham and his descendants
for ever,
even as he said to our fathers."*

⁵⁶Mary stayed with Elizabeth for
about three months and then
returned home.

The Birth of John the Baptist

⁵⁷When it was time for Elizabeth
to have her baby, she gave birth to
a son. ⁵⁸Her neighbours and rela-
tives heard that the Lord had

shown her great mercy, and they shared her joy.

⁵⁹On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah, ⁶⁰but his mother spoke up and said, "No! He is to be called John."

⁶¹They said to her, "There is no one among your relatives who has that name."

⁶²Then they made signs to his father, to find out what he would like to name the child. ⁶³He asked for a writing tablet, and to everyone's astonishment he wrote, "His name is John." ⁶⁴Immediately his mouth was opened and his tongue was loosed, and he began to speak, praising God. ⁶⁵The neighbours were all filled with awe, and throughout the hill country of Judea people were talking about all these things. ⁶⁶Everyone who heard this wondered about it, asking, "What then is this child going to be?" For the Lord's hand was with him.

Zechariah's Song

⁶⁷His father Zechariah was filled with the Holy Spirit and prophesied:

⁶⁸"Praise be to the Lord, the God of Israel,

because he has come and has redeemed his people.

⁶⁹He has raised up a horn of salvation for us

in the house of his servant David

⁷⁰(as he said through his holy prophets of long ago),

⁷¹salvation from our enemies and from the hand of all who hate us—

⁷²to show mercy to our fathers and to remember his holy covenant,

⁷³the oath he swore to our father Abraham:

⁷⁴to rescue us from the hand of our enemies,

and to enable us to serve him without fear

⁷⁵in holiness and righteousness before him all our days.

⁷⁶And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him,

⁷⁷to give his people the knowledge of salvation

through the forgiveness of their sins,

⁷⁸because of the tender mercy of our God,

by which the rising sun will come to us from heaven

*to shine on those living in darkness
and in the shadow of death,
to guide our feet into the path of
peace."*

And the child grew and
became strong in spirit; and he
lived in the desert until he
appeared publicly to Israel.

The Birth of Jesus

2 In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. (This was the first census that took place while Quirinius was governor of Syria.) ⁴And everyone went to his own town to register.

⁵So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. ⁶He went there to register with Mary, who was pledged to be married to him and was expecting a child. ⁷While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

The Shepherds and the Angels

⁸And there were shepherds living out in the fields near by, keeping watch over their flocks at night. ⁹An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people. ¹¹Today in the town of David a Saviour has been born to you; he is Christ the Lord. ¹²This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."

¹³Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

*¹⁴"Glory to God in the highest,
and on earth peace to men
on whom his favour rests."*

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."

¹⁶So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.

¹⁷When they had seen him, they spread the word concerning what

had been told them about this child, ¹⁸and all who heard it were amazed at what the shepherds said to them. ¹⁹But Mary treasured up all these things and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

Jesus Presented in the Temple

²¹On the eighth day, when it was time to circumcise him, he was named Jesus, the name the angel had given him before he had been conceived.

²²When the time of their purification according to the Law of Moses had been completed, Joseph and Mary took him to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, "Every firstborn male is to be consecrated to the Lord"), ²⁴and to offer a sacrifice in keeping with what is said in the Law of the Lord: "a pair of doves or two young pigeons".

²⁵Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶It had been revealed

to him by the Holy Spirit that he would not die before he had seen the Lord's Christ. ²⁷Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, ²⁸Simeon took him in his arms and praised God, saying

²⁹"Sovereign Lord, as you have promised,

you now dismiss your servant in peace.

³⁰For my eyes have seen your salvation,

³¹which you have prepared in the sight of all people,

³²a light for revelation to the Gentiles

and for glory to your people Israel."

³³The child's father and mother marvelled at what was said about him. ³⁴Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, ³⁵so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."

³⁶There was also a prophetess, Anna, the daughter of Phanuel, of

be of Asher. She was very young when she had lived with her husband until she was thirty years after her marriage, and then she was a widow until she was eighty-four. She never left the temple but worshipped night and day, fasting and praying. ³⁸Coming to them at that very moment, they gave thanks to God and spoke of the child to all who were going forward to the redemption of Jerusalem. ³⁹When Joseph and Mary had done everything required by the law of the Lord, they returned to their own town of Nazareth. ⁴⁰And the child grew and became strong; he was filled with wisdom, and the grace of God was

with him. ⁴¹When they did not find him, they went back to Jerusalem to look for him. ⁴²After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions. ⁴³Everyone who heard him was amazed at his understanding and his answers. ⁴⁴When his parents saw him, they were astonished. His mother said to him, "Son, why have you treated us like this? Your father and I have been anxiously searching for you."

⁴⁵"Why were you searching for me?" he asked. "Didn't you know I had to be in my Father's house?"

⁴⁶But they did not understand what he was saying to them.

⁴⁷Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart. ⁴⁸And Jesus grew in wisdom and stature, and in favour with God and men.

The Boy Jesus at the Temple

Every year his parents went to Jerusalem for the Feast of the Passover. ²When he was twelve years old, they went up to the feast according to the custom. ³When the feast was over, while his parents were returning home, Jesus stayed behind in Jerusalem, but they were unaware of it. Thinking he was in their company, they travelled on for a day or two, then they began looking for him among their relatives and

John the Baptist Prepares the Way

3 In the fifteenth year of the reign of Tiberius Caesar — when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Iturea and Traconitis, and Lysanias tetrarch of Abilene — during the

high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the desert. ³He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins. ⁴As is written in the book of the words of Isaiah the prophet:

"A voice of one calling in the desert,

'Prepare the way for the Lord,
make straight paths for him.

⁵Every valley shall be filled in,
every mountain and hill made low.

The crooked roads shall become straight,
the rough ways smooth.

⁶And all mankind will see God's salvation.' "

⁷John said to the crowds coming out to be baptised by him, "You brood of vipers! Who warned you to flee from the coming wrath?"

⁸Produce fruit in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham.

⁹The axe is already at the root of the trees, and every tree that does

not produce good fruit will be cut down and thrown into the fire."

¹⁰"What should we do then?" the crowd asked.

John answered, "The man with two tunics should share with him who has none, and the one who has food should do the same."

¹²Tax collectors also came to be baptised. "Teacher," they asked, "what should we do?"

¹³"Don't collect any more than you are required to," he told them.

¹⁴Then some soldiers asked him, "And what should we do?"

He replied, "Don't extort money and don't accuse people falsely—be content with your pay."

¹⁵The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Christ. ¹⁶John answered them all, "I baptise you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptise you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand to clear his threshing-floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire." ¹⁸And with

... words John exhorted
... and preached the good
...
... when John rebuked Herod
... because of Herodias,
... wife, and all the
... things he had done,
... added this to them all: He
... up in prison.

Baptism and Genealogy

...
... the people were
... baptised, Jesus was baptised
... as he was praying, heaven
... and the Holy Spirit
... on him in bodily form
... And a voice came
... You are my Son,
... love: with you I am well

... Now Jesus himself was about
... old when he began his
... try. He was the son, so it was
... of Joseph,

... of Heli, ²⁴the son of
... Matthat,

... of Levi, the son of Melki,
... of Jannai, the son of
... Joseph,

... of Mattathias, the son of
... Amos

... of Nahum, the son of Esli,

... of Naggai, ²⁶the son of
... Moath,

the son of Mattathias, the son of
Semein,

the son of Josech, the son of Joda,

²⁷the son of Joanan, the son of
Rhesa,

the son of Zerubbabel, the son of
Shealtiel,

the son of Neri, ²⁸the son of Melki,

the son of Addi, the son of Cosam,

the son of Elmadam, the son of Er,

²⁹the son of Joshua, the son of
Eliezer,

the son of Jorim, the son of
Matthat,

the son of Levi, ³⁰the son of
Simeon,

the son of Judah, the son of
Joseph,

the son of Jonam, the son of
Eliakim,

³¹the son of Melea, the son of
Menna,

the son of Mattatha, the son of
Nathan,

the son of David, ³²the son of
Jesse,

the son of Obed, the son of Boaz,
the son of Salmon, the son of
Nahshon,

³³the son of Amminadab, the son of
Ram,

the son of Hezron, the son of
Perez,

the son of Judah, ³⁴the son of
Jacob,

the son of Isaac, the son of
Abraham,

the son of Terah, the son of
Nahor.

³⁵the son of Serug, the son of Reu,
the son of Peleg, the son of Eber,
the son of Shelah, ³⁶the son of
Cainan,

the son of Arphaxad, the son of
Shem,

the son of Noah, the son of
Lamech,

³⁷the son of Methuselah, the son of
Enoch,

the son of Jared, the son of
Mahalalel,

the son of Kenan, ³⁸the son of
Enosh,

the son of Seth, the son of Adam,
the son of God.

The Temptation of Jesus

4 Jesus, full of the Holy Spirit,
returned from the Jordan and
was led by the Spirit in the desert,
²where for forty days he was
tempted by the devil. He ate nothing
during those days, and at the
end of them he was hungry.

³The devil said to him, "If you
are the Son of God, tell this stone
to become bread."

⁴Jesus answered, "It is written:
'Man does not live on bread
alone.'"

⁵The devil led him up to a high
place and showed him in an instant
all the kingdoms of the world.

⁶And he said to him, "I will give
you all their authority and splendour,
for it has been given to me,
and I can give it to anyone I want
to. ⁷So if you worship me, it will all
be yours."

⁸Jesus answered, "It is written:
'Worship the Lord your God and
serve him only.'"

⁹The devil led him to Jerusalem
and had him stand on the highest
point of the temple. "If you are
the Son of God," he said, "throw
yourself down from here. ¹⁰For it
is written:

" 'He will command his angels
concerning you
to guard you carefully;

¹¹they will lift you up in their hands,
so that you will not strike your
foot against a stone.'"

¹²Jesus answered, "It says: 'Do
not put the Lord your God to the
test.'"

¹³When the devil had finished all
this tempting, he left him until an
opportune time.

Jesus Rejected at Nazareth

¹⁴Jesus returned to Galilee in the
power of the Spirit, and news

about him spread through the whole countryside. ¹⁵He taught in their synagogues, and everyone praised him.

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. ¹⁷The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

*¹⁸'The Spirit of the Lord is on me,
because he has anointed me
to preach good news to the poor.
He has sent me to proclaim
freedom for the prisoners
and recovery of sight for the
blind,
to release the oppressed,
to proclaim the year of the
Lord's favour.'*

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, and he began by saying to them, "Today this scripture is fulfilled in your hearing."

All spoke well of him and were amazed at the gracious words that came from his lips. "But this Joseph's son?" they asked.

²³Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your home town what we have heard that you did in Capernaum.'"

²⁴"I tell you the truth," he continued, "no prophet is accepted in his home town. ²⁵I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. ²⁶Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. ²⁷And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian."

²⁸All the people in the synagogue were furious when they heard this. ²⁹They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff. ³⁰But he walked right through the crowd and went on his way.

Jesus Drives Out an Evil Spirit

³¹Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the

people. ³²They were amazed at his teaching, because his message had authority.

³³In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice, ³⁴"Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God!"

³⁵"Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him.

³⁶All the people were amazed and said to each other, "What is this teaching? With authority and power he gives orders to evil spirits and they come out!" ³⁷And the news about him spread throughout the surrounding area.

Jesus Heals Many

³⁸Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. ³⁹So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

⁴⁰When the sun was setting, the people brought to Jesus all who

had various kinds of sickness, and laying his hands on each one, he healed them. ⁴¹Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ.

⁴²At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them.

⁴³But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent." ⁴⁴And he kept on preaching in the synagogues of Judea.

The Calling of the First Disciples

5 One day as Jesus was standing by the Lake of Gennesaret, with the people crowding round him and listening to the word of God, ²he saw at the water's edge two boats, left there by the fishermen, who were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

"When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets to catch."

Simon answered, "Master, we have worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

When they had done so, they caught such a large number of fish that their nets began to break. ⁷So they signalled to their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" For he and all his companions were astonished at the catch of fish they had taken, ¹⁰and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, "Don't be afraid; from now on you will catch men." ¹¹So they pulled their boats up on shore, left everything and followed him.

The Man With Leprosy

While Jesus was in one of the towns, a man came along who was covered with leprosy. When he

saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean."

¹³Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.

¹⁴Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."

¹⁵Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses. ¹⁶But Jesus often withdrew to lonely places and prayed.

Jesus Heals a Paralytic

¹⁷One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick. ¹⁸Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus.

¹⁹When they could not find a way to do this because of the crowd, they went up on the roof and

lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.

²⁰When Jesus saw their faith, he said, "Friend, your sins are forgiven."

²¹The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?"

²²Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? ²³Which is easier to say, 'Your sins are forgiven,' or to say, 'Get up and walk?' ²⁴But that you may know that the Son of Man has authority on earth to forgive sins. . . ." He said to the paralysed man, "I tell you, get up, take your mat and go home." ²⁵Immediately he stood up in front of them, took what he had been lying on and went home praising God. ²⁶Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."

The Calling of Levi

¹After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. "Follow me," Jesus said to him. ²and

Levi got up and left everything and followed him.

³Then he had a great banquet for Jesus at his house and a large crowd of tax collectors and others were eating with them. ⁴But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, "Why do you eat and drink with tax collectors and sinners?"

⁵Jesus answered them, "It is not the healthy who need a doctor but the sick. ⁶I have not come to call the righteous but sinners to repentance."

Jesus Questioned About Fasting

¹They said to him, "John's disciples often fast and pray and so do the disciples of the Pharisees, but yours go on eating and drinking."

²Jesus answered, "Can you make the guests of the bridegroom fast while he is with them? ³But the time will come when the bridegroom will be taken from them. In those days they will fast."

⁴He told them this parable: "No-one tears a patch from a new garment and sews it on an old one. If he does, he will make the new garment and the patch from the new will not match the old

And no-one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will run out and the wineskins will be ruined. ³⁸No, new wine must be put into new wineskins. ³⁹And no-one after drinking old wine wants the new, for he says, 'The old is better.' "

Lord of the Sabbath

One Sabbath Jesus was going through the cornfields, and his disciples began to pick some ears of corn, rub them in their hands and eat the grain. ²Some of the Pharisees asked, "Why are you doing what is unlawful on the Sabbath?"

Jesus answered them, "Have you never read what David did when he and his companions were hungry? ⁴He entered the house of God and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions." ⁵Then Jesus said to them, "The Son of Man is Lord of the Sabbath."

On another Sabbath he went to the synagogue and was teaching, and a man was there whose right hand was shrivelled. ⁷The Pharisees and the teachers of the law were looking for a reason to

accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. ⁸But Jesus knew what they were thinking and said to the man with the shrivelled hand, "Get up and stand in front of everyone." So he got up and stood there.

⁹Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"

¹⁰He looked round at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored.

¹¹But they were furious and began to discuss with one another what they might do to Jesus.

The Twelve Apostles

¹²One of those days Jesus went out to a mountainside to pray, and spent the night praying to God.

¹³When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles: ¹⁴Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew, ¹⁵Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot, ¹⁶Judas son of James, and Judas Iscariot, who became a traitor.

Blessings and Woes

¹⁷He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon, ¹⁸who had come to hear him and to be healed of their diseases.

Those troubled by evil spirits were cured, ¹⁹and the people all tried to touch him, because power was coming from him and healing them all.

²⁰Looking at his disciples, he said:

*"Blessed are you who are poor,
for yours is the kingdom of God."*

²¹*Blessed are you who hunger now,
for you will be satisfied."*

*Blessed are you who weep now,
for you will laugh."*

²²*Blessed are you when men hate
you,*

*when they exclude you and insult
you*

*and reject your name as evil,
because of the Son of Man."*

²³"Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets.

²⁴"But woe to you who are rich,

*for you have already received
your comfort.*

²⁵*Woe to you who are well fed now,
for you will go hungry.*

*Woe to you who laugh now,
for you will mourn and weep.*

²⁶*Woe to you when all men speak
well of you,*

*for that is how their fathers
treated the false prophets.*

Love for Enemies

²⁷"But I tell you who hear me: Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who ill-treat you. ²⁹If someone strikes you on one cheek, turn to him the other also. If someone takes your cloak, do not stop him from taking your tunic. ³⁰Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. ³¹Do to others as you would have them do to you.

³²"If you love those who love you, what credit is that to you? Even 'sinners' love those who love them. ³³And if you do good to those who are good to you, what credit is that to you? Even 'sinners' do that. ³⁴And if you lend to those from whom you expect repayment, what credit is that to you?

...do good to those who hate you"

Even 'sinners' lend to 'sinners', expecting to be repaid in full.³⁵ But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked.³⁶ Be merciful, just as your Father is merciful.

Forgiving Others

Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you in full measure, pressed down, shaken together and running over, and poured into your lap. For the measure you use, it will be measured to you."

He also told them this parable: Can a blind man lead a blind man? Will they not both fall into a pit? A student is not above his teacher, but everyone who is fully trained will be like his teacher.

"Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?⁴² How can you say to your brother, 'Brother, let me take the speck out of your eye' when you yourself fail to see

the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother's eye.

A Tree and Its Fruit

⁴³"No good tree bears bad fruit, nor does a bad tree bear good fruit. ⁴⁴Each tree is recognised by its own fruit. People do not pick figs from thorn-bushes, or grapes from briars. ⁴⁵The good man brings good things out of the good stored up in his heart, and the evil man brings evil things out of the evil stored up in his heart. For out of the overflow of his heart his mouth speaks.

The Wise and Foolish Builders

⁴⁶"Why do you call me, 'Lord, Lord,' and do not do what I say?⁴⁷ I will show you what he is like who comes to me and hears my words and puts them into practice. ⁴⁸He is like a man building a house, who dug down deep and laid the foundation on rock. When the flood came, the torrent struck that house but could not shake it, because it was well built. ⁴⁹But the one who hears my words and does not put them into practice is like a man who built a house on the

ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete."

The Faith of the Centurion

7 When Jesus had finished saying all this in the hearing of the people, he entered Capernaum. ²There a centurion's servant, whom his master valued highly, was sick and about to die. ³The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. ⁴When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, ⁵because he loves our nation and has built our synagogue." ⁶So Jesus went with them.

He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. ⁷That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. ⁸For I myself am a man under authority, with soldiers under me. I tell this one, 'Go', and he goes; and that one, 'Come', and he comes. I say to my servant, 'Do this', and he does it."

⁹When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." ¹⁰Then the men who had been sent returned to the house and found the servant well.

Jesus Raises a Widow's Son

¹¹Soon afterwards, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. ¹²As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her.

¹³When the Lord saw her, his heart went out to her and he said, "Don't cry."

¹⁴Then he went up and touched the coffin, and those carrying it stood still. He said, "Young man, I say to you, get up!" ¹⁵The dead man sat up and began to talk, and Jesus gave him back to his mother.

¹⁶They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." ¹⁷This news about Jesus spread throughout Judea and the surrounding country.

Jesus and John the Baptist

John's disciples told him about these things. Calling two of them, he sent them to the Lord

"Are you the one who was to come, or should we expect someone else?"

When the men came to Jesus, he said, "John the Baptist sent us to ask, 'Are you the one who was to come, or should we expect someone else?' "

At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. ²²So he said to the messengers, "Go and report to John what you have seen and heard: The blind see, the lame walk, those with leprosy are cured, the deaf hear, the dead are raised, and good news is preached to the poor."

"Blessed is the man who does not fall away on account of me."

After John's messengers left, Jesus began to speak to the crowd about John: "What did you go out into the desert to see? A reed swayed by the wind? ²⁵If not, what did you go out to see? A man dressed in fine clothes? No, those who wear expensive clothes and indulge in luxury are in palaces.

²⁶But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷This is the one about whom it is written:

*"I will send my messenger ahead of you,
who will prepare your way before you."*

²⁸I tell you, among those born of women there is no-one greater than John; yet the one who is least in the kingdom of God is greater than he."

(²⁹All the people, even the tax collectors, when they heard Jesus' words, acknowledged that God's way was right, because they had been baptised by John. ³⁰But the Pharisees and experts in the law rejected God's purpose for themselves, because they had not been baptised by John.)

³¹"To what, then, can I compare the people of this generation? What are they like? ³²They are like children sitting in the market-place and calling out to each other:

*"We played the flute for you,
and you did not dance;
we sang a dirge,
and you did not cry."*

³³For John the Baptist came neither eating bread nor drinking

wine, and you say, 'He has a demon.' "The Son of Man came eating and drinking, and you say, 'Here is a glutton and a drunkard, a friend of tax collectors and "sinners".' "But wisdom is proved right by all her children."

Jesus Anointed by a Sinful Woman

Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee's house and reclined at the table.

When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume, and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

¹⁹When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is — that she is a sinner."

²⁰Jesus answered him, "Simon, I have something to tell you."

Tell me, teacher," he said.

"Two men owed money to a

certain money-lender. One owed him five hundred denarii, and the other fifty. The lender of them had the money to pay him back, so he cancelled the debts of both. Now which of them will love him more?"

²¹Simon replied, "I suppose the one who had the bigger debt cancelled."

"You have judged correctly," Jesus said.

²²Then he turned towards the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. ²³You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. ²⁴You did not put oil on my head, but she has poured perfume on my feet.

²⁵Therefore, I tell you, her many sins have been forgiven — for she loved much. But he who has been forgiven little loves little."

²⁶Then Jesus said to her, "Your sins are forgiven."

²⁷The other guests began to say among themselves, "Who is this who even forgives sins?"

²⁸Jesus said to the woman, "Your faith has saved you; go in peace."

The Parable of the Sower

8 After this, Jesus travelled about from one town and village to another, proclaiming the news of the kingdom of God. Twelve were with him, ²and some women who had been of evil spirits and diseases: (called Magdalene) from whom seven demons had come out; Joanna the wife of Chuza, the ruler of Herod's household; Susanna; and many others. These women were helping to support Jesus out of their own

While a large crowd was gathering and people were coming to him from town after town, he told this parable: ⁵"A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and birds of the air ate it up. Some fell on rock, and when it came up, the plants withered because they had no moisture. Other seed fell among thorns, which grew up with it and choked the plants. ⁸Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown."

When he said this, he called out, "He who has ears to hear, let him hear."

⁹His disciples asked him what this parable meant. ¹⁰He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that,

*"though seeing, they may not see;
though hearing, they may not understand."*

¹¹"This is the meaning of the parable: The seed is the word of God. ¹²Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. ¹⁴The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, riches and pleasures, and they do not mature. ¹⁵But the seed on good soil stands for those with a noble and good heart, who hear the

commanded the evil spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

³⁰Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had gone into him. And they begged him repeatedly not to order them to go into the byss.

³²A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into them, and he gave them permission. ³³When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, ³⁵and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. "Those who had seen it told the people how the demon-possessed

man had been cured. ³⁷Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

³⁸The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹"Return home and tell how much God has done for you." So the man went away and told all over the town how much Jesus had done for him.

A Dead Girl and a Sick Woman

⁴⁰Now when Jesus returned, a crowd welcomed him, for they were all expecting him. ⁴¹Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus' feet, pleading with him to come to his house ⁴²because his only daughter, a girl of about twelve, was dying.

As Jesus was on his way, the crowds almost crushed him. ⁴³And a woman was there who had been subject to bleeding for twelve years, but no-one could heal her. ⁴⁴She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped.

⁴⁵"Who touched me?" Jesus asked.

When they all denied it, Peter said, "Master, the people are crowding and pressing against you."

⁴⁶But Jesus said, "Someone touched me; I know that power has gone out from me."

⁴⁷Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed.

⁴⁸Then he said to her, "Daughter, your faith has healed you. Go in peace."

⁴⁹While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. "Your daughter is dead," he said. "Don't bother the teacher any more."

⁵⁰Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed."

⁵¹When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. ⁵²Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep."

⁵³They laughed at him, knowing that she was dead. ⁵⁴But he took her by the hand and said,

"My child, get up!" ⁵⁵Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. ⁵⁶Her parents were astonished, but he ordered them not to tell anyone what had happened.

Jesus Sends Out the Twelve

9 When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, and he sent them out to preach the kingdom of God and to heal the sick. He told them: "Take nothing for the journey — no staff, no bag, no bread, no money, no extra tunic. "Whatever house you enter, stay there until you leave that town. "If people do not welcome you, shake the dust off your feet when you leave their town, as a testimony against them." ¹⁰So they set out and went from village to village, preaching the gospel and healing people everywhere.

¹¹Now Herod the tetrarch heard about all that was going on. And he was perplexed, because some were saying that John had been raised from the dead, ¹²others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life. ¹³But

Herod said, "I beheaded John. Who, then, is this I hear such things about?" And he tried to see him.

Jesus Feeds the Five Thousand

¹⁰When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida, but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.

¹²Late in the afternoon the Twelve came to him and said, "Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here."

¹³He replied, "You give them something to eat."

They answered, "We have only five loaves of bread and two fish—unless we go and buy food for all this crowd." ¹⁴(About five thousand men were there.)

But he said to his disciples, "Make them sit down in groups of about fifty each." ¹⁵The disciples did so, and everybody sat down.

¹⁶Taking the five loaves and the

two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to set before the people. ¹⁷They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

Peter's Confession of Christ

¹⁸Once when Jesus was praying in private and his disciples were with him, he asked them, "Who do the crowds say I am?"

¹⁹They replied, "Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life."

²⁰"But what about you?" he asked. "Who do you say I am?"

Peter answered, "The Christ of God."

²¹Jesus strictly warned them not to tell this to anyone. ²²And he said, "The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life."

²³Then he said to them all: "If anyone would come after me, he must deny himself and take up his cross daily and follow me. ²⁴For whoever wants to save his life will

lose it, but whoever loses his life for me will save it. ²⁴What good is it for a man to gain the whole world, and yet lose or forfeit his very self? ²⁵If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels. ²⁷I tell you the truth, some who are standing here will not taste death before they see the kingdom of God."

The Transfiguration

²⁸About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. ²⁹As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. ³⁰Two men, Moses and Elijah, ³¹appeared in glorious splendour, talking with Jesus. They spoke about his departure, which he was about to bring to fulfilment at Jerusalem. ³²Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. ³³As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters—one for you, one for

Moses and one for Elijah." (He did not know what he was saying.)

³⁴While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud. ³⁵A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him." ³⁶When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no-one at that time what they had seen.

The Healing of a Boy With an Evil Spirit

³⁷The next day, when they came down from the mountain, a large crowd met him. ³⁸A man in the crowd called out, "Teacher, I beg you to look at my son, for he is my only child. ³⁹A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him. ⁴⁰I begged your disciples to drive it out, but they could not."

⁴¹"O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you and put up with you? Bring your son here."

⁴²Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus

rebuked the evil spirit, healed the boy and gave him back to his father. ⁴³And they were all amazed at the greatness of God.

While everyone was marvelling at all that Jesus did, he said to his disciples, ⁴⁴"Listen carefully to what I am about to tell you: The Son of Man is going to be betrayed to the hands of men." ⁴⁵But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it.

Who Will Be the Greatest?

⁴⁶An argument started among the disciples as to which of them would be the greatest. ⁴⁷Jesus, knowing their thoughts, took a little child and made him stand beside him. ⁴⁸Then he said to them, "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For he who is least among you all—he is the greatest."

⁴⁹"Master," said John, "we saw a man driving out demons in your name and we tried to stop him, because he is not one of us."

⁵⁰"Do not stop him," Jesus said,

"for whoever is not against you is for you."

Samaritan Opposition

⁵¹As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. ⁵²And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; ⁵³but the people there did not welcome him, because he was heading for Jerusalem. ⁵⁴When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?" ⁵⁵But Jesus turned and rebuked them, ⁵⁶and they went to another village.

The Cost of Following Jesus

⁵⁷As they were walking along the road, a man said to him, "I will follow you wherever you go."

⁵⁸Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay his head."

⁵⁹He said to another man, "Follow me."

But the man replied, "Lord, first let me go and bury my father."

⁶⁰Jesus said to him, "Let the dead bury their own dead, but you

go and proclaim the kingdom of God."

⁶Still another said, "I will follow you, Lord, but first let me go back and say good-bye to my family."

⁷Jesus replied, "No-one who puts his hand to the plough and looks back is fit for service in the kingdom of God."

Jesus Sends Out the Seventy-two

10 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. ²He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. ³Go! I am sending you out like lambs among wolves. ⁴Do not take a purse or bag or sandals; and do not greet anyone on the road.

⁵"When you enter a house, first say, 'Peace to this house.' ⁶If a man of peace is there, your peace will rest on him; if not, it will return to you. ⁷Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

⁸"When you enter a town and are welcomed, eat what is set before you. ⁹Heal the sick who are there and tell them, 'The kingdom of God is near you.' ¹⁰But when you enter a town and are not welcomed, go into its streets and say, 'Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.' ¹¹I tell you, it will be more bearable on that day for Sodom than for that town.

¹²"Woe to you, Korazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹³But it will be more bearable for Tyre and Sidon at the judgment than for you. ¹⁴And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths.

¹⁵"He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me."

¹⁷The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name."

¹⁸He replied, "I saw Satan fall like lightning from heaven. ¹⁹I have

given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. ²⁰However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”

²¹At that time Jesus, full of joy through the Holy Spirit, said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure.

²²“All things have been committed to me by my Father. No-one knows who the Son is except the Father, and no-one knows who the Father is except the Son and those to whom the Son chooses to reveal him.”

²³Then he turned to his disciples and said privately, “Blessed are the eyes that see what you see. ²⁴For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it.”

The Parable of the Good Samaritan

²⁵On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I

do to inherit eternal life?”

²⁶“What is written in the Law?” he replied. “How do you read it?”

²⁷He answered: “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbour as yourself.’”

²⁸“You have answered correctly,” Jesus replied. “Do this and you will live.”

²⁹But he wanted to justify himself, so he asked Jesus, “And who is my neighbour?”

³⁰In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he fell into the hands of robbers. They stripped him of his clothes, beat him and went away, leaving him half-dead. ³¹A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³²So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him. ³⁴He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵The next day

he took out two silver coins and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'

¹⁶"Which of these three do you think was a neighbour to the man who fell into the hands of robbers?"

¹⁷The expert in the law replied, "The one who had mercy on him."

Jesus told him, "Go and do likewise."

At the Home of Martha and Mary

³⁸As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. ³⁹She had a sister called Mary, who sat at the Lord's feet listening to what he said. ⁴⁰But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"

⁴¹"Martha, Martha," the Lord answered, "you are worried and upset about many things, ⁴²but only one thing is needed. Mary has

chosen what is better, and it will not be taken away from her."

Jesus' Teaching on Prayer

I One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples."

²He said to them, "When you pray, say:

*" 'Father,
hallowed be your name,
your kingdom come
³Give us each day our daily bread.
⁴Forgive us our sins,
for we also forgive everyone who
sins against us
And lead us not into temptation.' "*

⁵Then he said to them, "Suppose one of you has a friend, and he goes to him at midnight and says, 'Friend, lend me three loaves of bread, ⁶because a friend of mine on a journey has come to me, and I have nothing to set before him.'

⁷"Then the one inside answers, 'Don't bother me. The door is already locked, and my children are with me in bed. I can't get up and give you anything.' ⁸I tell you, though he will not get up and give him the bread because he is his friend, yet because of the man's

kindness he will get up and give as much as he needs.

⁸So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ¹⁰For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

¹¹"Which of you fathers, if your son asks for a fish, will give him a snake instead? ¹²Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!"

Jesus and Beelzebub

¹Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed. But some of them said, "By Beelzebub, the prince of demons, he is driving out demons." ¹⁶Others tested him by asking for a sign from heaven.

²Jesus knew their thoughts and said to them: "Any kingdom divided against itself will be ruined, and a house divided against itself will fall. ³If Satan is divided against himself, how can his kingdom

stand? I say this because you claim that I drive out demons by Beelzebub. ¹⁹Now if I drive out demons by Beelzebub, by whom do your followers drive them out? So then, they will be your judges. ²⁰But if I drive out demons by the finger of God, then the kingdom of God has come to you.

²¹"When a strong man, fully armed, guards his own house, his possessions are safe. ²²But when someone stronger attacks and overpowers him, he takes away the armour in which the man trusted and divides up the spoils.

²³"He who is not with me is against me, and he who does not gather with me, scatters.

²⁴"When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.' ²⁵When it arrives, it finds the house swept clean and put in order. ²⁶Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first."

²⁷As Jesus was saying these things, a woman in the crowd called out, "Blessed is the mother

who gave you milk and honey
you

14He said to them, "Blessed rather are
those who hear the words of God
and obey them."

The Sign of Jonah

15As the crowds increased, Jesus
said, "This is a wicked generation.
It asks for a miraculous sign, but
none will be given it except the
sign of Jonah." 16For as Jonah was a
sign to the Ninevites, so also will
the Son of Man be to this genera-
tion. 17The Queen of the South
will rise at the judgment with the
men of this generation and con-
demn them: for she came from the
ends of the earth to listen to Solo-
mon's wisdom, and now one
greater than Solomon is here.
18The men of Nineveh will stand
up at the judgment with this gen-
eration and condemn it: for they
repented at the preaching of
Jonah, and now one greater than
Jonah is here.

The Lamp of the Body

19"No-one lights a lamp and puts
it in a place where it will be hid-
den, or under a bowl. Instead he
puts it on its stand, so that those
who come in may see the light.
20Your eye is the lamp of your

body. When your eyes are good,
your whole body also is full of
light. But when they are bad, your
body also is full of darkness. 21See
to it then, that the light which
you is not darkness. 22Therefore if
your whole body is full of light,
and no part of it dark, it will be
completely lighted as when the
light of a lamp shines on you."

Six Woes

23After Jesus had finished speak-
ing, a Pharisee invited him to eat
with him: so he went in and
reclined at the table. 24But the
Pharisee, noticing that Jesus did
not first wash before the meal,
was surprised.

25Then the Lord said to him,
"Now then, you Pharisees clean
the outside of the cup and dish,
but inside you are full of greed and
wickedness. 26You foolish people!
Did not the one who made the
outside make the inside also?" 27But
give what is inside [the dish] to the
poor, and everything will be clean
for you.

28"Woe to you Pharisees,
because you give God a tenth of
your mint, rue and all other kinds
of garden herbs, but you neglect
justice and the love of God. You
should have practised the latter

without leaving the former undone.

⁴³"Woe to you Pharisees, because you love the most important seats in the synagogues and meetings in the market-places.

⁴⁴"Woe to you, because you are like unmarked graves, which men walk over without knowing it."

⁴⁵One of the experts in the law answered him, "Teacher, when you say these things, you insult us also."

⁴⁶Jesus replied, "And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them."

⁴⁷"Woe to you, because you build tombs for the prophets, and it was your forefathers who killed them. ⁴⁸So you testify that you approve of what your forefathers did; they killed the prophets, and you build their tombs. ⁴⁹Because of this, God in his wisdom said, 'I will send them prophets and apostles, some of whom they will kill and others they will persecute.'

⁵⁰Therefore this generation will be held responsible for the blood of all the prophets that has been shed since the beginning of the world, from the blood of Abel to the

blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

⁵²"Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering."

⁵³When Jesus left there, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions, ⁵⁴waiting to catch him in something he might say.

Warnings and Encouragements

12 Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his disciples, saying: "Be on your guard against the yeast of the Pharisees, which is hypocrisy. ²There is nothing concealed that will not be disclosed, or hidden that will not be made known. ³What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.

⁴"I tell you, my friends, do not be afraid of those who kill the

[illegible][illegible]

"When you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say. For the Holy Spirit will teach you at that time what you should say."

The Parable of the Rich Fool

Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."

[illegible]

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ which is defined by the equation $f(x) = \int_0^x f(t) dt$. It is shown that $f(x)$ is a continuous function and that it satisfies the differential equation $f'(x) = f(x)$. The solution of this equation is $f(x) = Ce^{x}$, where C is an arbitrary constant.

[illegible]

"But God has to die. 'You
' This very night your life will
be separated from you. The one
will get what you have prepared
for yourself."

"It is so now it will be with anyone who stores up things for himself but is not for towards God."

Do Not Worry

"The Jews said to him disciples
Therefore I tell you do not
worry about your life, what you

will eat; or about your body, what you will wear. ²³Life is more than food, and the body more than clothes. ²⁴Consider the ravens: they do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds! Who of you by worrying can add a single hour to his life? ²⁶Since you cannot do this very little thing, why do you worry about the rest?

²⁷"Consider how the lilies grow. They do not labour or spin. Yet I tell you, not even Solomon in all his splendour was dressed like one of these. ²⁸If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you, O you of little faith! ²⁹And do not set your heart on what you will eat or drink; do not worry about it. ³⁰For the pagan world runs after all such things, and your Father knows that you need them. ³¹But seek his kingdom, and these things will be given to you as well.

³²"Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. ³³Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a

treasure in heaven that will not be exhausted, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

Watchfulness

³⁵"Be dressed ready for service and keep your lamps burning, ³⁶like men waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. ³⁷It will be good for those servants whose master finds them watching when he comes. I tell you the truth, he will dress himself to serve, will have them recline at the table and will come and wait on them. ³⁸It will be good for those servants whose master finds them ready, even if he comes in the second or third watch of the night. ³⁹But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, because the Son of Man will come at an hour when you do not expect him."

⁴¹Peter asked, "Lord, are you telling this parable to us, or to everyone?"

"For where your treasure is, . . .

"The Lord answered, 'Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food at the proper time? It will be good for that servant whose master finds him doing so when he returns. 'I tell you the truth, he will put him in charge of all his possessions.' But suppose the servant says to himself, 'My master is taking a long time in coming,' and he then begins to beat the menservants and maid-servants and to eat and drink and get drunk. 'The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.

"That servant who knows his master's will and does not get ready or does not do what his master wants will be beaten with many blows. But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.

Not Peace but Division

"I have come to bring fire on the earth, and now I wish it were already kindled. But I have a baptism to undergo, and now I am distressed I am until it is completed.' Do you think I came to bring peace on earth? No, I tell you, but division. 'From now on there will be five in one family divided against each other, three against two and two against three. 'They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law."

Interpreting the Times

"He said to the crowd: 'When you see a cloud rising in the west, immediately you say, 'It's going to rain,' and it does. And when the south wind blows, you say, 'It's going to be hot,' and it is. Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don't know how to interpret this present time?

"Why don't you judge for yourselves what is right? As you are going with your adversary to

the magistrate, try hard to be reconciled to him on the way, or he may drag you off to the judge, and the judge turn you over to the officer, and the officer throw you into prison. ⁵⁹I tell you, you will not get out until you have paid the last penny."

Repent or Perish

13 Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. ²Jesus answered, "Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? ³I tell you, no! But unless you repent, you too will all perish. ⁴Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? ⁵I tell you, no! But unless you repent, you too will all perish."

⁶Then he told this parable: "A man had a fig-tree, planted in his vineyard, and he went to look for fruit on it, but did not find any. ⁷So he said to the man who took care of the vineyard, 'For three years now I've been coming to look for

fruit on this fig-tree and haven't found any. Cut it down! Why should it use up the soil?'

⁸" 'Sir,' the man replied, 'leave it alone for one more year, and I'll dig round it and fertilise it. ⁹If it bears fruit next year, fine! If not, then cut it down.' "

A Crippled Woman Healed on the Sabbath

¹⁰On a Sabbath Jesus was teaching in one of the synagogues, ¹¹and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. ¹²When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." ¹³Then he put his hands on her, and immediately she straightened up and praised God.

¹⁴Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."

¹⁵The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water? ¹⁶Then should not this woman, a daughter of

Abraham, whom Sarah has kept bound for eighteen long years. Can she be free on the Sabbath day from what bound her?"

When he said this all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

The Parables of the Mustard Seed and the Yeast

Then Jesus asked, "What is the kingdom of God like? What shall I compare it to? It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds of the air perched in its branches."

Again he asked, "What shall I compare the kingdom of God to? It is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough."

The Narrow Door

Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem.

Someone asked him, "Lord, are only a few people going to be saved?"

He said to them, "Make every effort to enter through the narrow door, because many, I tell

you, will try to enter and will not be able to. When the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.'

But he will answer, 'I don't know you or where you come from.'

Then you will say, 'We ate and drank with you and you taught in our streets.'

But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!'

Then there will be weeping there and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. Indeed there are those who are last who will be first, and first who will be last."

Jesus' Sorrow for Jerusalem

At that time some Pharisees came to Jesus and said to him, "Leave this place and go somewhere else. Herod wants to kill you."

He replied, "Go tell that fox, 'I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.'"³³ In any case, I must keep working today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

"O Jerusalem. Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing."³⁵ Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"

Jesus at a Pharisee's House

14 One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched.² There in front of him was a man suffering from dropsy.³ Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?"⁴ But they remained silent. So taking hold of the man, he healed him and sent him away.

Then he asked them, "If one of you has a son or an ox that falls into a well on the Sabbath day, will

you not immediately pull him out?"

⁶And they had nothing to say.

⁷When he noticed how the guests picked the places of honour at the table, he told them this parable:⁸ "When someone invites you to a wedding feast, do not take the place of honour, for a person more distinguished than you may have been invited.⁹ If so, the host who invited both of you will come and say to you, 'Give this man your seat.' Then, humiliated, you will have to take the least important place.¹⁰ But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honoured in the presence of all your fellow guests.¹¹ For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

¹²Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or relatives, or your rich neighbours; if you do, they may invite you back and so you will be repaid.¹³ But when you give a banquet, invite the poor, the crippled, the lame, the blind,¹⁴ and you will be blessed. Although they cannot repay you, you will be

repaid at the resurrection of the righteous."

The Parable of the Great Banquet

"When one of those at the table with him heard this, he said to Jesus, "Blessed is the man who will eat at the feast in the kingdom of God."

"Jesus replied: "A certain man was preparing a great banquet and invited many guests. At the time of the banquet he sent his servant to tell those who had been invited, 'Come, for everything is now ready.'

¹⁸"But they all alike began to make excuses. The first said, 'I have just bought a field, and I must go and see it. Please excuse me.'

¹⁹"Another said, 'I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me.'

²⁰"Still another said, 'I have just got married, so I can't come.'

²¹"The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, 'Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.'

²²"So the servant said, 'What you ordered, my lord, I've done. But there is still room.'

²³"Then the master told his servant, 'Go out to the roads and country lanes and make them come in, so that my house will be full. ²⁴I tell you, not one of those men who were invited will get a taste of my banquet.'"

The Cost of Being a Disciple

²⁵Large crowds were traveling with Jesus, and turning to them he said: ²⁶"If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters—yes, even his own life—he cannot be my disciple. ²⁷And anyone who does not carry his cross and follow me cannot be my disciple.

²⁸"Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough money to complete it? ²⁹For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him, ³⁰saying, 'This fellow began to build and was not able to finish.'

³¹"Or suppose a king is about to go to war against another king. Will he not first sit down and consider whether he is able with ten

thousand men to oppose the one coming against him with twenty thousand? ³²If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. ³³In the same way, any of you who does not give up everything he has cannot be my disciple.

³⁴"Salt is good, but if it loses its saltiness, how can it be made salty again? ³⁵It is fit neither for the soil nor for the manure heap; it is thrown out.

"He who has ears to hear, let him hear."

The Parable of the Lost Sheep

15 Now the tax collectors and "sinners" were all gathering round to hear him. ²But the Pharisees and the teachers of the law muttered, "This man welcomes sinners, and eats with them."

³Then Jesus told them this parable: ⁴"Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it? ⁵And when he finds it, he joyfully puts it on his shoulders and goes home. Then he calls his friends and neighbours together

and says, 'Rejoice with me; I have found my lost sheep.' ⁷I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

The Parable of the Lost Coin

⁸"Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it? ⁹And when she finds it, she calls her friends and neighbours together and says, 'Rejoice with me; I have found my lost coin.' ¹⁰In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."

The Parable of the Lost Son

¹¹Jesus continued: "There was a man who had two sons. ¹²The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them.

¹³"Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. ¹⁴After he had spent everything, there was a severe

"For this son of mine was dead . . .

famine in that whole country, and he began to be in need. "So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. "He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

"When he came to his senses, he said, 'How many of my father's hired men have food to spare, and here I am starving to death! "I will get up and go back to my father and say to him: Father, I have sinned against heaven and against you. "I am no longer worthy to be called your son; make me like one of your hired men.' "So he got up and went to his father.

"But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

"The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'

"But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet.

"Bring the fattened calf and kill it.

Let's have a feast and celebrate.

"For this son of mine was dead

and is alive again; he was lost and is found."

"The older brother was angry and refused to go. "His father came out and begged him, but he refused to go. "The older brother said to the father, 'For years I have been working hard for you, and I never disobeyed your command. Yet you never gave me even one goat. When your son came back, you had the fattened calf, robes and sandals. You must have a party for him!'

"The father replied, 'My dear son, you are always with me, and everything I have is yours. "But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found."

"My son," the father said, "you are always with me and everything I have is yours. "But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found."

The Parable of the Shrewd Manager

16 Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions. ²So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'

"The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg — 'I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

"So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?'

"'Eight hundred gallons of olive oil,' he replied.

"The manager told him, 'Take your bill, sit down quickly, and make it four hundred.'

"Then he asked the second, 'And how much do you owe?'

"'A thousand bushels of wheat,' he replied.

"He told him, 'Take your bill and make it eight hundred.'

"The master commended the dishonest manager because he had

acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. ⁹I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

¹⁰"Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much.

¹¹So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? ¹²And if you have not been trustworthy with someone else's property, who will give you property of your own?

¹³"No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money."

¹⁴The Pharisees, who loved money, heard all this and were sneering at Jesus. ¹⁵He said to them, "You are the ones who justify yourselves in the eyes of men, but God knows your hearts. What is highly valued among men is detestable in God's sight."

Additional Teachings

¹⁶"The Law and the Prophets were proclaimed until John. Since that time, the good news of the kingdom of God is being preached, and everyone is forcing his way into it. ¹⁷It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law.

¹⁸"Anyone who divorces his wife and marries another woman commits adultery, and the man who marries a divorced woman commits adultery.

The Rich Man and Lazarus

¹⁹"There was a rich man who was dressed in purple and fine linen and lived in luxury every day. ²⁰At his gate was laid a beggar named Lazarus, covered with sores ²¹and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

²²"The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. ²³In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. ²⁴So he called to him, 'Father Abraham,

have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

²⁵"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. ²⁶And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'

²⁷"He answered, 'Then I beg you, father, send Lazarus to my father's house, ²⁸for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'

²⁹"Abraham replied, 'They have Moses and the Prophets; let them listen to them.'

³⁰" 'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'

³¹"He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.' "

Sin, Faith, Duty

17 Jesus said to his disciples: "Things that cause people to sin are bound to come, but woe to that person through whom they come. ²It would be better for him to be thrown into the sea with a millstone tied round his neck than for him to cause one of these little ones to sin. ³So watch yourselves.

"If your brother sins, rebuke him, and if he repents, forgive him. If he sins against you seven times a day, and seven times comes back to you and says, 'I repent,' forgive him."

⁵The apostles said to the Lord, "Increase our faith!"

⁶He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you.

⁷"Suppose one of you had a servant ploughing or looking after the sheep. Would he say to the servant when he comes in from the field, 'Come along now and sit down to eat'? ⁸Would he not rather say, 'Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink'? ⁹Would he thank the servant because he did what he was told to do? ¹⁰So you

also, when you have done everything you were told to do, should say, 'We are unworthy servants; we have only done our duty.'"

Ten Healed of Leprosy

¹¹Now on his way to Jerusalem, Jesus travelled along the border between Samaria and Galilee. ¹²As he was going into a village, ten men who had leprosy met him. They stood at a distance ¹³and called out in a loud voice, "Jesus, Master, have pity on us!"

¹⁴When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed.

¹⁵One of them, when he saw he was healed, came back, praising God in a loud voice. ¹⁶He threw himself at Jesus' feet and thanked him—and he was a Samaritan.

¹⁷Jesus asked, "Were not all ten cleansed? Where are the other nine? ¹⁸Was no-one found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Rise and go; your faith has made you well."

The Coming of the Kingdom of God

²⁰Once, having been asked by the Pharisees when the kingdom

of God would come, Jesus replied: "The kingdom of God does not come with your careful observation, nor will people say, 'Here it is' or 'There it is,' because the kingdom of God is within you."

21 Then he said to his disciples,

"The time is coming when you will long to see one of the days of the Son of Man, but you will not see it."

22 Men will tell you, 'There he is!' or 'Here he is!' Do not go running off after them. 23 For the Son of Man in his day will be like the lightning, which flashes and lights up the sky from one end to the other. 24 But first he must suffer many things and be rejected by this generation.

25 "Just as it was in the days of Noah, so also will it be in the days of the Son of Man. 26 People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark. Then the flood came and destroyed them all.

27 "It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building. 28 But the day Lot left Sodom, fire and sulphur rained down from heaven and destroyed them all.

29 "It will be just like this on the

day the Son of Man is revealed.

30 On that day no-one who is on the roof of his house, with his goods inside, should go down to get them. Likewise no-one in the field should go back for anything.

31 Remember Lot's wife. 32 Whoever tries to keep his life will lose it, and whoever loses his life will preserve it. 33 I tell you, on that night two people will be in one bed; one will be taken and the other left. 34 Two women will be grinding grain together; one will be taken and the other left."

35 Two men will be in the field; one will be taken and the other left.

36 "Where, Lord?" they ask.

He replied, "Where there is a dead body, there the vultures will gather."

The Parable of the Persistent Widow

18 Then Jesus told his disciples a parable to show them that they should always pray and not give up. 19 He said: "In a certain town there was a judge who neither feared God nor cared about men. 20 And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.'"

"For some time he refused. But finally he said to himself, 'Even though I don't fear God or care about men, ⁵yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually wear me out with her coming!' "

"And the Lord said, "Listen to what the unjust judge says. ⁷And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? ⁸I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?"

The Parable of the Pharisee and the Tax Collector

"To some who were confident of their own righteousness and looked down on everybody else, Jesus told this parable: ¹⁰"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee stood up and prayed about himself: 'God, I thank you that I am not like other men—robbers, evildoers, adulterers—or even like this tax collector. ¹²I fast twice a week and give a tenth of all I get.'

¹³"But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, 'God, have mercy on me, a sinner.'

¹⁴"I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

The Little Children and Jesus

¹⁵People were also bringing babies to Jesus to have him touch them. When the disciples saw this, they rebuked them. ¹⁶But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. ¹⁷I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it."

The Rich Ruler

¹⁸A certain ruler asked him, "Good teacher, what must I do to inherit eternal life?"

¹⁹"Why do you call me good?" Jesus answered. "No-one is good—except God alone. ²⁰You know the commandments: 'Do not commit adultery, do not murder,

do not steal, do not give false testimony, honour your father and mother.'"

²¹"All these I have kept since I was a boy," he said.

²²When Jesus heard this, he said to him, "You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."

²³When he heard this, he became very sad, because he was a man of great wealth. ²⁴Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God! ²⁵Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

²⁶Those who heard this asked, "Who then can be saved?"

²⁷Jesus replied, "What is impossible with men is possible with God."

²⁸Peter said to him, "We have left all we had to follow you!"

²⁹"I tell you the truth," Jesus said to them, "no-one who has left home or wife or brothers or parents or children for the sake of the kingdom of God ³⁰will fail to receive many times as much in this age and, in the age to come, eternal life."

Jesus Again Predicts His Death

³¹Jesus took the Twelve aside and told them, "We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled. ³²He will be turned over to the Gentiles. They will mock him, insult him, spit on him, flog him and kill him. ³³On the third day he will rise again."

³⁴The disciples did not understand any of this. Its meaning was hidden from them, and they did not know what he was talking about.

A Blind Beggar Receives His Sight

³⁵As Jesus approached Jericho, a blind man was sitting by the roadside begging. ³⁶When he heard the crowd going by, he asked what was happening. ³⁷They told him, "Jesus of Nazareth is passing by."

³⁸He called out, "Jesus, Son of David, have mercy on me!"

³⁹Those who led the way rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"

⁴⁰Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him,

"What do you want me to do for you?"

"Lord, I want to see," he replied.

⁴²Jesus said to him, "Receive your sight; your faith has healed you." ⁴³Immediately he received his sight and followed Jesus, praising God. When all the people saw, they also praised God.

Zacchaeus the Tax Collector

19 Jesus entered Jericho and was passing through. ²A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³He wanted to see who Jesus was, but being a short man he could not, because of the crowd. ⁴So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." ⁶So he came down at once and welcomed him gladly.

⁷All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner'."

⁸But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my

possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

⁹Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰For the Son of Man came to seek and to save what was lost."

The Parable of the Ten Minas

¹¹While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. ¹²He said: "A man of noble birth went to a distant country to have himself appointed king and then to return. ¹³So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.'

¹⁴"But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.'

¹⁵"He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

¹⁶"The first one came and said,

'Sir, your mina has earned ten more.'

⁷"Well done, my good servant!" his master replied. "Because you have been trustworthy in a very small matter, take charge of ten cities."

⁸"The second came and said, 'Sir, your mina has earned five more.'

⁹"His master answered, 'You take charge of five cities.'

¹⁰"Then another servant came and said, 'Sir, here is your mina. I have kept it laid away in a piece of cloth. I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.'

¹¹"His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?'

¹²"Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.'

¹³"'Sir,' they said, 'he already has ten!'

¹⁴"He replied, 'I tell you that to everyone who has more will be given, but as for the one who has nothing, even what he has will be taken away.' But those enemies of mine who did not want me to be a king over them — bring them here and kill them in front of me!"

The Triumphant Entry

¹After Jesus had said this, he went on ahead, going up to Jerusalem. ²As he approached Bethpage and Bethany, at the hill called the Mount of Olives, he sent two of his disciples, saying to them,

³"Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no-one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' tell him, 'The Lord needs it.'"

⁴Those who were sent ahead went and found it just as he had told them. ⁵As they were untying the colt, its owners asked them, "Why are you untying the colt?"

⁶They replied, "The Lord needs it."

⁷They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ⁸As he went along, people spread their cloaks on the road.

³⁷When he came near the place where the road goes down the Mount of Olives, the whole crowd and his disciples began joyfully to praise him in loud voices for all the miracles they had seen:

"Blessed is the king who comes in the name of the Lord!"

"Peace in heaven and glory in the highest!"

³⁹Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"

⁴⁰"I tell you," he replied, "if they keep quiet, the stones will cry out."

⁴¹As he approached Jerusalem and saw the city, he wept over it and said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. ⁴³The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. ⁴⁴They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognise the time of God's coming to you."

Jesus at the Temple

⁴⁵Then he entered the temple area and began driving out those who were selling. ⁴⁶"It is written," he said to them, " 'My house will be a house of prayer'; but you have made it 'a den of robbers'."

⁴⁷Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him. ⁴⁸Yet they could not find any way to do it, because all the people hung on his words.

The Authority of Jesus Questioned

20 One day as he was teaching the people in the temple courts and preaching the gospel, the chief priests and the teachers of the law, together with the elders, came up to him. ²"Tell us by what authority you are doing these things," they said. "Who gave you this authority?"

³He replied, "I will also ask you a question. Tell me, 'John's baptism—was it from heaven, or from men?'"

⁵They discussed it among themselves and said, "If we say, 'From heaven', he will ask, 'Why didn't you believe him?' ⁶But if we say, 'From men', all the people will

stone us, because they are persuaded that John was a prophet."

⁷So they answered, "We don't know where it was from."

⁸Jesus said, "Neither will I tell you by what authority I am doing these things."

The Parable of the Tenants

⁹He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time.

¹⁰At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed.

¹²He sent still a third, and they wounded him and threw him out.

¹³"Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.'

¹⁴"But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.' ¹⁵So they threw him out of the vineyard and killed him.

"What then will the owner of the vineyard do to them? ¹⁶He will

come and kill those tenants and give the vineyard to others."

When the people heard this, they said, "May this never be!"

Jesus looked directly at them and asked, "Then what is the meaning of that which is written:

"The stone the builders rejected has become the capstone?"

¹⁷Everyone who falls on that stone will be broken to pieces, but he or whom it falls will be crushed."

¹⁸The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

Paying Taxes to Caesar

¹⁹Keeping a close watch on him, they sent spies, who pretended to be honest. They hoped to catch Jesus in something he said so that they might hand him over to the power and authority of the governor. ²⁰So the spies questioned him: "Teacher, we know that you speak and teach what is right, and that you do not show partiality but teach the way of God in accordance with the truth. ²¹Is it right for us to pay taxes to Caesar or not?"

²³He saw through their duplicity and said to them, ²⁴"Show me a denarius. Whose portrait and inscription are on it?"

²⁵"Caesar's," they replied.

He said to them, "Then give to Caesar what is Caesar's, and to God what is God's."

²⁶They were unable to trap him in what he had said there in public. And astonished by his answer, they became silent.

The Resurrection and Marriage

²⁷Some of the Sadducees, who say there is no resurrection, came to Jesus with a question.

"Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother. ²⁹Now there were seven brothers. The first one married a woman and died childless. ³⁰The second ³¹and then the third married her, and in the same way the seven died, leaving no children. ³²Finally, the woman died too.

³³Now then, at the resurrection whose wife will she be, since the seven were married to her?"

³⁴Jesus replied, "The people of this age marry and are given in marriage. ³⁵But those who are considered worthy of taking part

in that age and in the resurrection from the dead will neither marry nor be given in marriage, ³⁶and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. ³⁷But in the account of the bush, even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob'. ³⁸He is not the God of the dead, but of the living, for to him all are alive."

³⁹Some of the teachers of the law responded, "Well said, teacher!" ⁴⁰And no-one dared to ask him any more questions.

Whose Son Is the Christ?

⁴¹Then Jesus said to them, "How is it that they say the Christ is the Son of David? ⁴²David himself declares in the Book of Psalms:

*"The Lord said to my Lord:
"Sit at my right hand
⁴³until I make your enemies
a footstool for your feet."*

⁴⁴David calls him 'Lord'. How then can he be his son?"

⁴⁵While all the people were listening, Jesus said to his disciples, ⁴⁶"Beware of the teachers of the law. They like to walk around in

flowing robes and love to be greeted in the market-places and have the most important seats in the synagogues and the places of honour at banquets. ⁴⁷They devour widows' houses and for a show make lengthy prayers. Such men will be punished most severely."

The Widow's Offering

21 As he looked up, Jesus saw the rich putting their gifts into the temple treasury. ²He also saw a poor widow put in two very small copper coins. ³"I tell you the truth," he said, "this poor widow has put in more than all the others. ⁴All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."

Signs of the End of the Age

⁵Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said, ⁶"As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down."

⁷"Teacher," they asked, "when will these things happen? And what

will be the sign that they are about to take place?"

⁸He replied: "Watch out that you are not deceived. For many will come in my name, claiming, 'I am he,' and 'The time is near.' Do not follow them. ⁹When you hear of wars and revolutions, do not be frightened. These things must happen first, but the end will not come right away."

¹⁰Then he said to them: "Nation will rise against nation, and kingdom against kingdom. ¹¹There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

¹²"But before all this, they will lay hands on you and persecute you. They will deliver you to synagogues and prisons, and you will be brought before kings and governors, and all on account of my name. ¹³This will result in your being witnesses to them. ¹⁴But make up your mind not to worry beforehand how you will defend yourselves. ¹⁵For I will give you words and wisdom that none of your adversaries will be able to resist or contradict. ¹⁶You will be betrayed even by parents, brothers, relatives and friends, and they will put some of you to

death. ¹⁷All men will hate you because of me. ¹⁸But not a hair of your head will perish. ¹⁹By standing firm you will gain life.

²⁰"When you see Jerusalem being surrounded by armies, you will know that its desolation is near. ²¹Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city. ²²For this is the time of punishment in fulfillment of all that has been written. ²³How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people. They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

²⁵"There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. ²⁶Men will faint from error, apprehensive of what is coming on the world, for the heavenly bodies will be shaken.

At that time they will see the Son of Man coming in a cloud with power and great glory. ²⁸When these things begin to take place,

stand up and lift up your heads, because your redemption is drawing near."

²⁹He told them this parable: "Look at the fig-tree and all the trees. ³⁰When they sprout leaves, you can see for yourselves and know that summer is near. ³¹Even so, when you see these things happening, you know that the kingdom of God is near.

³²"I tell you the truth, this generation will certainly not pass away until all these things have happened. ³³Heaven and earth will pass away, but my words will never pass away.

³⁴"Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap. ³⁵For it will come upon all those who live on the face of the whole earth.

³⁶Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."

³⁷Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives, ³⁸and all the people came early in

the morning to hear him at the temple.

Judas Agrees to Betray Jesus

22 Now the Feast of Unleavened Bread, called the Passover, was approaching, and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. Then Satan entered Judas, called Iscariot, one of the Twelve. And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. They were delighted and agreed to give him money. He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

The Last Supper

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

"Where do you want us to prepare for it?" they asked.

He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, and say to

the owner of the house, 'The Teacher says: Where is the guest room, where I may eat the Passover with my disciples?'" He will show you a large upper room, all furnished. Make preparations there."

They left and found things just as Jesus had told them. So they prepared the Passover.

When the hour came, Jesus and his apostles reclined at the table. And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

After taking the cup, he gave thanks and said, "Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."

And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. But the hand of him who is going to betray me is with mine

on the table. ²²The Son of Man will go as it has been decreed, but woe to that man who betrays him."

²³They began to question among themselves which of them it might be who would do this.

²⁴Also a dispute arose among them as to which of them was considered to be greatest. ²⁵Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.

²⁶But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.

²⁸You are those who have stood by me in my trials. ²⁹And I confer on you a kingdom, just as my Father conferred one on me, ³⁰so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

³¹"Simon, Simon, Satan has asked to sift you as wheat. ³²But I have prayed for you, Simon, that your faith may not fail. And when you

have turned back, strengthen your brothers."

³³But he replied, "Lord, I am ready to go with you to prison and to death."

³⁴Jesus answered, "I tell you, Peter, before the cock crows today, you will deny three times that you know me."

³⁵Then Jesus asked them, "When I sent you without purse, bag or sandals, did you lack anything?"

"Nothing," they answered.

³⁶He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one. ³⁷It is written: 'And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment."

³⁸The disciples said, "See, Lord, here are two swords."

"That is enough," he replied.

Jesus Prays on the Mount of Olives

³⁹Jesus went out as usual to the Mount of Olives, and his disciples followed him. ⁴⁰On reaching the place, he said to them, "Pray that you will not fall into temptation."

⁴¹He withdrew about a stone's

throw beyond them, knelt down and prayed, ⁴²“Father, if you are willing, take this cup from me; yet not my will, but yours be done.”

⁴³An angel from heaven appeared to him and strengthened him.

⁴⁴And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

⁴⁵When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. ⁴⁶“Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

Jesus Arrested

⁴⁷While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, ⁴⁸but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”

⁴⁹When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?” ⁵⁰And one of them struck the servant of the high priest, cutting off his right ear.

⁵¹But Jesus answered, “No more

of this!” And he touched the man’s ear and healed him.

⁵²Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? ⁵³Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour — when darkness reigns.”

Peter Disowns Jesus

⁵⁴Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. ⁵⁵But when they had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. ⁵⁶A servant girl saw him seated there in the firelight. She looked closely at him and said, “This man was with him.”

⁵⁷But he denied it. “Woman, I don’t know him,” he said.

⁵⁸A little later someone else saw him and said, “You also are one of them.”

“Man, I am not!” Peter replied.

⁵⁹About an hour later another asserted, “Certainly this fellow was with him, for he is a Galilean.”

⁶⁰Peter replied, “Man, I don’t

know what you're talking about!" Just as he was speaking, the cock crowed. ⁶¹The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the cock crows today, you will disown me three times." ⁶²And he went outside and wept bitterly.

The Guards Mock Jesus

⁶³The men who were guarding Jesus began mocking and beating him. ⁶⁴They blindfolded him and demanded, "Prophecy! Who hit you?" ⁶⁵And they said many other insulting things to him.

Jesus Before Pilate and Herod

⁶⁶At daybreak the council of the elders of the people, both the chief priests and teachers of the law, met together, and Jesus was led before them. ⁶⁷"If you are the Christ," they said, "tell us."

Jesus answered, "If I tell you, you will not believe me, ⁶⁸and if I asked you, you would not answer. ⁶⁹But from now on, the Son of Man will be seated at the right hand of the mighty God."

⁷⁰They all asked, "Are you then the Son of God?"

He replied, "You are right in saying I am."

⁷¹Then they said, "Why do we need any more testimony? We have heard it from his own lips."

23 Then the whole assembly rose and led him off to Pilate. ²And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ, a king."

³So Pilate asked Jesus, "Are you the king of the Jews?"

"Yes, it is as you say," Jesus replied.

⁴Then Pilate announced to the chief priests and the crowd, "I find no basis for a charge against this man."

⁵But they insisted, "He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here."

⁶On hearing this, Pilate asked if the man was a Galilean. ⁷When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

⁸When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle. ⁹He plied

him with many questions but Jesus gave him no answer. The chief priests and the teachers of the law were watching him anxiously. When Herod and his soldiers saw that he was dressed in an elegant robe they sent him back to Pilate.

That day Herod and Pilate became friends—before this they had been enemies.

Pilate called together the chief priests, the rulers and the people and said to them, "You brought me this man as one who was leading the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. Therefore I will punish him and then release him." Now he was obliged to release one man to them at the feast.

"With one voice they cried out, 'Away with this man! Release Barabbas to us!'" Barabbas had been thrown into prison for an insurrection in the city and for murder.

"Wanting to release Jesus, Pilate appealed to them again. But they kept shouting, 'Crucify him! Crucify him!'"

At the first time he asked the crowd, "What shall I do with this man?" They continued to shout, "Crucify him!" He was surprised for the death penalty was not his province. Therefore he will take him, punish and then release him.

But with our souls they insist, detached that he be crucified and that should be raised. So Pilate decided to grant their demand. He released the man who had been thrown into prison for insurrection and murder so that they asked for and surrendered Jesus to their will.

The Crucifixion

As they led him away they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. A large number of people followed him, including women who mourned and wept for him. Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me, weep for yourselves and for your children. For the time will come when you will say, 'Blessed are the barren women, the wombs that never bore and the breasts that never nursed!'"

"They will say to the mountains,
"Fall on us!"
and to the hills "Cover us!"

Do I hear of these things when
the tree is green? What will happen
when it is dry?"

Two other men, both criminals,
were also led out with him to
be executed. When they came to
the place called the Skull, there
they crucified him, along with the
criminals — one on his right, the
other on his left. Jesus said,

"Father, forgive them, for they do
not know what they are doing."
And they divided up his clothes by
casting lots.

The people stood watching,
and the rulers even sneered at
him. They said, "He saved others;
let him save himself if he is the
Christ of God, the Chosen One."

The soldiers also came up and
mocked him. They offered him
wine vinegar and said, "If you are
the king of the Jews, save your-
self."

There was a written notice
above him, which read: THIS IS THE
KING OF THE JEWS.

One of the criminals who hung
there hurled insults at him: "Aren't
you the Christ? Save yourself
and us!"

But the other criminal rebuked
him. "Don't you fear God," he
said, "since you are under the
same sentence? We are punished
justly, for we are getting what our
deeds deserve. But this man has
done nothing wrong."

Then he said, "Jesus, remem-
ber me when you come into your
kingdom."

Jesus answered him, "I tell you
the truth, today you will be with
me in paradise."

Jesus' Death

"It was now about the sixth
hour, and darkness came over the
whole land until the ninth hour,
for the sun stopped shining. And
the curtain of the temple was torn
in two. Jesus called out with a
loud voice, "Father, into your
hands I commit my spirit." When
he had said this, he breathed his last.

The centurion, seeing what
had happened, praised God and
said, "Surely this was a righteous
man." When all the people who
had gathered to witness this sight
saw what took place, they beat
their breasts and went away. But
all those who knew him, including
the women who had followed him
from Galilee, stood at a distance,
watching these things.

Jesus' Burial

"Now there was a man named Joseph, a member of the Council, a good and upright man, who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God. "Going to Pilate, he asked for Jesus' body. "Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no-one had yet been laid. "It was Preparation Day, and the Sabbath was about to begin.

"The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. "Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

The Resurrection

24 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ²They found the stone rolled away from the tomb, ³but when they entered, they did not find the body of the Lord Jesus. ⁴While they were wondering

about this, suddenly two men in clothes that gleamed like lightning stood beside them. In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 'The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.' " Then they remembered his words.

"When they came back from the tomb, they told all these things to the Eleven and to all the others.

"It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. "But they did not believe the women, because their words seemed to them like nonsense. ¹²Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

On the Road to Emmaus

¹³Now that same day two of them were going to a village called Emmaus, about seven miles from

Jerusalem. ¹⁴They were talking with each other about everything that had happened. ¹⁵As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶but they were kept from recognising him.

¹⁷He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. ¹⁸One of them, named Cleopas, asked him, "Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?"

¹⁹"What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. ²⁰The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²²In addition, some of our women amazed us. They went to the tomb early this morning ²³but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive.

²⁴Then some of our companions went to the tomb and found it just as the women had said, but him they did not see."

²⁵He said to them, "How foolish you are, and how slow of heart to believe all that the prophets have spoken! ²⁶Did not the Christ have to suffer these things and then enter his glory?" ²⁷And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸As they approached the village to which they were going, Jesus acted as if he were going further.

²⁹But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

³⁰When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹Then their eyes were opened and they recognised him, and he disappeared from their sight. ³²They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

³³They got up and returned at once to Jerusalem. There they found the Eleven and those with

them, assembled together and saying, "It is true! The Lord has risen and has appeared to Simon." Then the two told what had happened on the way and how Jesus was recognised by them when he broke the bread.

Jesus Appears to the Disciples

While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."

They were startled and frightened, thinking they saw a ghost. He said to them, "Why are you troubled and why do doubts rise in your minds? Look at my hands and my feet. It is I myself. Touch me and see. A ghost does not have flesh and bones, as you see I have."

When he had said this, he showed them his hands and feet. And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" They gave him a piece of broiled fish, and he took it and ate it in their presence.

He said to them, "This is what

was said while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."

Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things. I am going to send you what my Father has promised, but stay in the city until you have been clothed with power from on high."

The Ascension

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them.

While he was blessing them, he left them and was taken up into heaven. Then they worshipped him and returned to Jerusalem with great joy. And they stayed continually at the temple, praising God.

Word List - people in Luke's story

9:

Annas	Appointed high priest in AD 6 and deposed in AD 15, yet still referred to as high priest (e.g. Luke 3:2).
Barabbas	Arrested for political terrorism, and released by Pilate as a substitute for Jesus.
Caesar	Roman Emperor. Caesar Augustus, great-nephew of Julius Caesar, ruled from 30 BC to AD 14. He was succeeded by his step-son and son-in-law, Tiberius Caesar, emperor throughout Jesus' adult life.
Caiaphas	High priest AD 18-36, working in close co-operation with his father-in-law, Annas.
Herod	Name of the king, or ruler of the Jews, but having actual power during the Roman occupation.
Jesus	The name means saviour or rescuer. He is the subject of Luke's Gospel, born 4-6 BC and died probably AD 33. Luke records Jesus' divine origin, fully human nature, and triumph over death as Son of God.
John the disciple	Son of Zebedee, brother of James, fisherman and later a New Testament writer.
Judas Iscariot	The disciple who betrayed Jesus, and came probably from Kerioth, hence, Iscariot. He was responsible for the finances of the band of disciples.
Levi	Also called Matthew, a tax-collector who abandoned his trade to follow Jesus as a disciple. Author of another New Testament gospel.
Peter	A fisherman with his brother Andrew, Peter was a natural leader and became author of New Testament letters.
Pilate	Appointed as Roman prefect of Judea in AD 26, he was in control of the province, but had a stormy relationship with the Jewish authorities.
Theophilus	A name meaning "friend of God". Probably an actual Greek person of high rank, or a general term for the Christian reader.



Word List - places in Luke's story

10:

Bethlehem	A town 8 km south west of Jerusalem, in the Judean hills, and the birthplace of Jesus.
Capernaum	An important fishing town on the north-west shore of the Lake of Galilee, and Jesus' base while teaching in the region. Levi and Peter's family lived here.
Galilee	A region in northern Israel which included the large Lake of Galilee and Jesus' home town, Nazareth. Much of Jesus' teaching and healing took place here.
Jericho	One of the world's most ancient towns, located 250 m below sea level about 8 km north of the Dead Sea.
Jerusalem	Capital city and spiritual centre of the ancient Jewish kingdoms. Jerusalem stands 770 m up in the Judean hills. In Jesus' day the temple was located there and was destroyed by the Romans in AD 70.
Judea	A region of Palestine, the others being Samaria and Galilee. It was considered the most orthodox region.
Lake of Galilee or Gennesaret	A large lake (21 km long and 11 km broad) in the region of Galilee, kept fresh by the River Jordan running through it. Surrounded by hills, it is liable to atmospheric down-draughts and sudden storms.
Mount of Olives	A hill, 830 m in height, overlooking Jerusalem and its temple area from the east. It was reached by crossing the Kidron Valley.
Nazareth	A town in which Jesus grew up and worked as a carpenter.
Samaria	The capital of the Northern Kingdom of Israel before the Exile. The inhabitants of the area (Samaritans) had much in common with the Jews, but there was animosity between the two groups at the time of Jesus.
Sodom	An archetypal place of evil in the Old Testament, the ancient city is now probably covered by the Dead Sea.



1500AD



1600AD

William Tyndale is burnt Pilgrim Fathers reach New England

Word List - people from the Old Testament

11:

- Abel The Bible's first murder victim, second son of Adam and Eve, the parents of the human race.
- Abraham The founder of the Jewish people.
- David Israel's greatest king (c. 1000 BC) and ancestor of Jesus Christ. Under David the nation's territory extended to its largest area.
- Elijah One of the greatest Old Testament prophets (ninth-century BC).
- Elisha Elijah's direct successor, who healed the non-Jewish Naaman of a severe skin disease.
- Isaac Son of Abraham, one of the patriarchs of the Jewish people.
- Isaiah Eighth-century BC prophet whose prophecies are recorded in the Old Testament, and much quoted by Luke.
- Jacob Grandson of Abraham and son of Isaac, one of the patriarchs of the Jewish people.
- Jonah The Old Testament prophet ordered by God to preach to non-Jews in Nineveh. Their subsequent repentance is noted by Jesus (11:29-32).
- Lot Nephew of the patriarch Abraham who escaped the city of Sodom just before its destruction.
- Moses Jewish leader (c. 1250 BC) who led the Israelites out of slavery in Egypt and to whom God gave the Ten Commandments. See Law.
- Naaman A Syrian general of the ninth century BC who was healed of a disfiguring skin disease by the Jewish prophet, Elisha.
- Queen of the South Another name for the Queen of Sheba who visited the ancient King, Solomon, son of David.



Word List - Jewish religious details

12:

Circumcision	Jewish males were circumcised, as a sign of God's covenant with Israel. Traditionally this was carried out eight days after birth.
Consolation of Israel	A reference to the long-promised Messiah or Christ, saviour of the Jewish people.
Council of elders	The Sanhedrin, the highest Jewish tribunal in Jerusalem. It traditionally originated with the seventy elders who assisted Moses.
Curtain of the temple	A huge curtain which divided the outer temple from the inner sanctum. Only the high priest was allowed to go within, once a year on the Day of Atonement.
Levites	Jewish men descended from the tribe of Levi, whose task was to help with the Temple worship.
Passover	A major Jewish festival celebrating the release of Israelite slaves from Egypt under the leadership of Moses. A key element was the sacrificial death of lambs to turn away the plague of death that afflicted Egypt. The fact that Christ's death coincided with the festival was of great significance.
Pharisees	A rigid religious group among the Jews, they added many detailed laws of their own making to those of the Old Testament.
Priests	Probably as many as 7,000 priests were actively involved in temple worship in Jerusalem at the time of this gospel.
Purification	According to Jewish law, childbirth made a woman "unclean" and in need of ritual purification.
Sabbath	The seventh and holy day of the Jewish week, beginning at sunset on the Friday. It was a strict day of rest.
Sadducees	An aristocratic and predominantly lay religious group who accepted only the first five books of the Old



American Independence



Karl Marx is born

1800AD



Word List - Jewish religious details cont.

13:

- Sadducees cont.** Testament, and were sceptical of supernatural elements of belief such as the resurrection of the body.
- Synagogue** A local Jewish meeting place of worship and teaching of the law. It was also used for a court, for funeral services, and for political gatherings.
- Temple** The centre of Jewish worship located in Jerusalem and destroyed by the Romans in AD 70. Its importance is reflected in its prominence in Luke's Gospel.

- Terms used for Jesus

- Christ** The Greek term for the Messiah meaning "anointed of or by God" to perform a special work, especially to rescue his people and to reign over them.
- Son of God** An existing title which came to be used of Jesus both as Messiah and as his being one with his Father, i.e. fully divine as well as fully human.
- Son of Man** Jesus took this title for himself from the Old Testament book of Daniel, where it is used of the coming Messiah.

- General terms

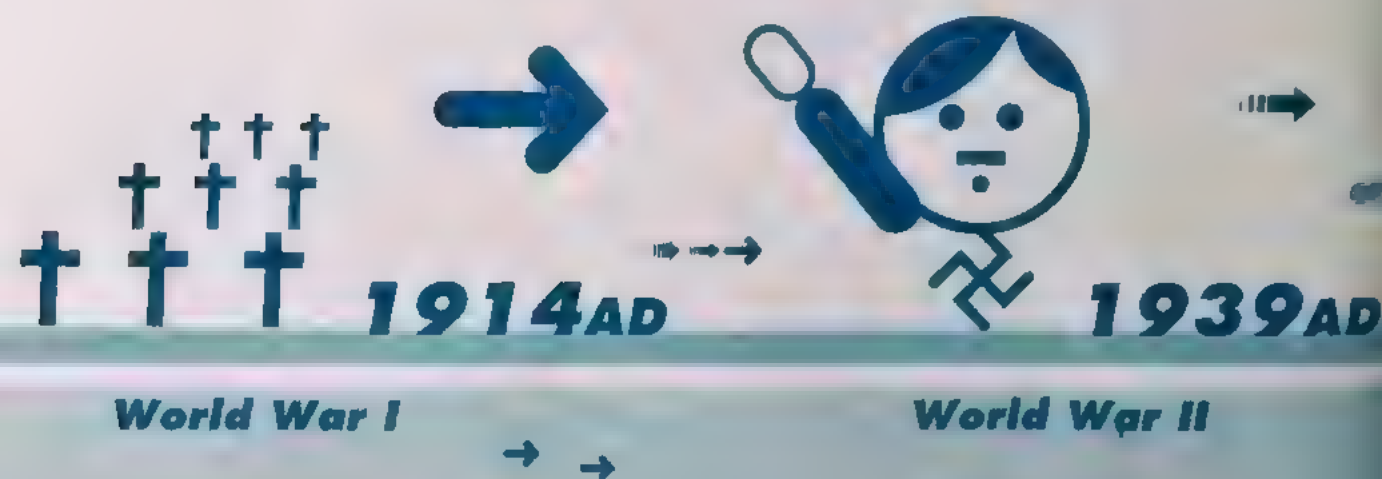
- Abyss** A region of hell, believed at the time to be in the underworld, where demons are imprisoned, awaiting judgement day.
- Alabaster** A soft stone out of which pots, jars and vases were made.
- Angel** A divine messenger appearing in human form but obviously supernatural. The one who spoke to Mary and to Zechariah was named Gabriel.
- Beelzebub** A name for Satan or the Devil.
- Centurion** A Roman officer responsible for around one hundred men.



Word List General terms cont.

14:

- Covenant** An agreement usually between nations or individuals. The title "The Old Testament", refers to God's covenant with Israel, which is fulfilled through Jesus Christ's death in the new covenant (22:20).
- Cross** A Roman form of drawn out execution, designed to cause maximum suffering as a deterrent to criminals. To cause his death, Jesus would have been nailed to a cross through his wrists and feet.
- Demon** An evil spirit.
- Denarius** A Roman silver coin which represented a day's wage for the ordinary working man. In Jesus' day Greek, Roman and Jewish coins were in circulation.
- Devil** The chief spiritual being in opposition to God's intentions for the created world and humankind.
- Disciple** A pupil or follower. Luke's name for the followers of John the Baptist and Jesus.
- Heaven** The place where God dwells along with his angels, and where all his people go after this life. It is the place where the will of God is perfectly expressed.
- Hell** In contrast to heaven, expressed in images of dreadful torment. The after world of unbelievers separated from God.
- Holy Spirit** Third person of the Godhead who is at work in the world.
- Kingdom of God** The Kingdom or rule of God is a central theme of Jesus' teaching. In his life and work God's reign begins to take shape, though its full manifestation lies in the future.
- Law** Usually refers to the first five books of the Old



Word List - General terms cont.

15:

Law cont.	Testament, including Leviticus, and sometimes to the Ten Commandments, given by God to Moses
Mina	A valuable coin, worth about three months' wages
Parable	A story employing an extended metaphor from ordinary life, a genre perfected by Jesus, with allegorical elements.
Prophet	Someone called by God to proclaim his message to Israel. The writings and teachings of the prophets make up one of the three divisions of the Jewish Scriptures (the Old Testament).
Repentance	A complete turnabout from sin and self-rule towards God by an individual, or group of people, illustrated in Jesus' parable of the wasteful son.
Resurrection	The raising of the human body from death, particularly seen in Jesus' resurrection, and promised to all believers on Christ's return.
Salvation	In Luke this refers to rescue from the power and effects of sin by Jesus' death on the cross. This rescue encompasses all aspects of life and therefore leads to human wholeness.
Samaritans	A mixed-race people living in Samaria between Judea and Galilee, and despised by Jews.
Satan	See Devil.
Sinners	Those considered at the time to be beyond the pale of God's concern, and therefore of salvation. These included non-Jews and breakers of the religious laws.
Tax-collectors	The Roman occupiers employed Jewish tax-collectors who were considered to be traitors by the people.



1950/60AD



1969AD

TV increasingly available

Moon landing

Where do you go from here?

16:

The fact that you are looking through this book means that you are probably thinking about the Christian faith.

You may be someone who wants to find out more but is not yet ready to make any definite decision to become a Christian.

Try reading Luke's story again. It was written to give people a firm foundation for the Christian faith.

Look particularly at the challenging words of Jesus in 8:4-15; 9:57-62.

Alternatively you may now actually want to become a Christian.

The famous story of the Lost Son in 15:11-24 is a good guide to what is involved. There are three steps:

TURN: the son came to his senses and turned back towards his father, who is a picture of God in the story. The son realised he had wronged his father and set off home. This is called repentance, a change of direction.

TRUST: he trusted that his father would not reject him but would accept and forgive him. He put faith in his father's character. He was not disappointed.

TELL HIM: on arrival he poured out his heart, asking for forgiveness and a new start. The welcome he received was more than he could have hoped for.

You could use your own words
or pray a prayer such as this:



1989AD

Berlin wall comes down



YOU ARE HERE!!!



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Father God, I'm sorry I've been
trying to live my life away from
you.

Thank you for sending Jesus to
call me back. I don't deserve your
love but please accept me as I am.
I'm now turning to you for
forgiveness and a new start.

Please put your spirit in my
life to teach me more about Jesus
and help me to obey him. Amen.

